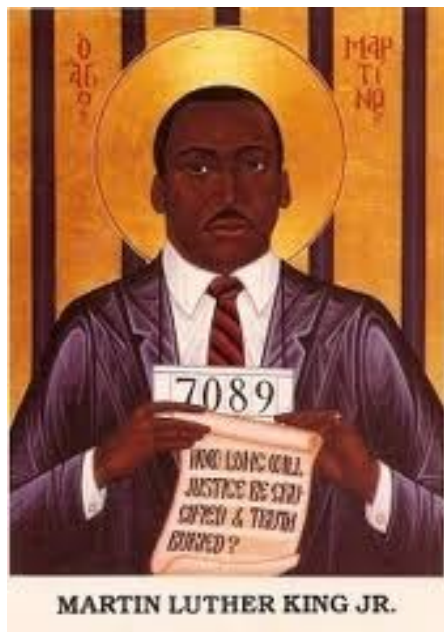


The Second Sunday after
The Epiphany: A Commemoration
of Rev. Dr. Martin Luther King, Jr.



19 January 2025

Choral Holy Eucharist 10:00 am

Grace Episcopal Church

The Reverend Deborah Phillips, *Rector*

385 Essex Street • Salem • Massachusetts 01970

(978) 744-2796

E-mail: office@gracechurchsalem.org Web: www.gracechurchsalem.org

Welcome!

Welcome to those of you here. Here's some information:

Most Sundays, we have Church School at 10:00 am with trained teachers. The classroom is located through the door at the front right of the chapel and down the hall; please ask if you need help finding it. The children will join us in church at the Peace and for Communion. All baptized children of any age are welcome to receive communion.

Please join in the singing! Hymnals are located in the pew and the numbers are listed in the leaflet. **"S"** numbered hymns are found in the front of the *Hymnal 1982*. The *Book of Common Prayer* may also be found in the rack in front of you.

This is a self-supporting congregation, so when the plate is passed in the middle of the service, please be generous. Today's collection will support our ministries to the community.

At the communion, God welcomes all to the heavenly banquet. The Episcopal Church offers the sacraments to anyone baptized in any denomination who, through prayer and thoughtful consideration, desires them. Please come to the communion rail to receive the bread whether you are an Episcopalian or not, or to receive a blessing.

When coming to the rail for communion, please kneel or stand at the rail from right to left until the rail is full. You may receive the wafer, receive the wine after consuming the wafer (no indicting) or may ask for a blessing. Please let the priest know if you need **gluten free**.

The priest, Debbie, is available after the service to answer any questions you might have. Please let her know your thoughts about today's service.

If this is your first time here, please sign the book at the entrance of the church. If you want more information, our website is www.gracechurchsalem.org. Our weekly newsletter, called Grace Notes, can be found there. If you wish to receive the newsletter, simply go to the website, open Grace Notes and subscribe.

May we all find the service meaningful and the embrace of the community inviting. It is a joy to worship together, wherever we are in our journey.

The Opening Rite

Opening Voluntary I Have a Dream Dr. Martin Luther King, Jr.

Hymn at the Procession *Lift Every Voice and Sing II, #46*
Holy God, you raise up prophets *Martin's Song*

Opening Acclamation *The Book of Common Prayer, page 355*

A Song of Praise *Lift Every Voice and Sing II, #243*
Glory, glory Hallelujah David Hurd

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Word of the Lord

The Lessons *The people sit.*

The First Lesson

Isaiah 62:1-5

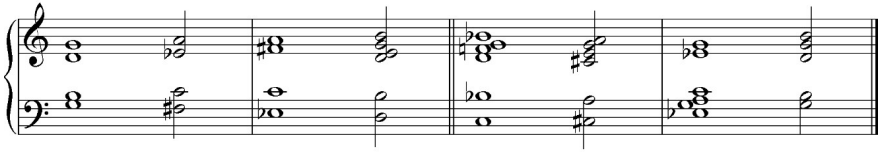
For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10

Mark Engelhardt



5 Your love, O Lord, reaches to the | heavens, *
and your faithfulness to the | clouds.

6 Your righteousness is like the strong mountains, your justice like the
great | deep; *

you save both man and beast, O | Lord.

7 How priceless is your love, O | God! *

your people take refuge under the shadow of your | wings.

8 They feast upon the abundance of your | house; *

you give them drink from the river of your de- | lights.

9 For with you is the well of | life, *

and in your light we see | light.

10 Continue your loving-kindness to those who | know you, *

and your favor to those who are true of | heart.

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Precious Lord, take my hand

Lift Every Voice and Sing II, #106

Thomas A. Dorsey

The Gospel**John 2:1-11**

Gospeller The Holy Gospel of Our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Deborah Phillips

The Nicene Creed*page 358***The Prayers of the People**

Gracious God, who has summoned women and men throughout the ages to be witnesses to your love, give us strength and courage to follow their good examples.

Thy kingdom come, *O Lord, thy will be done.*

Help us to remember this day all those who fought for civil rights, give us the strength and courage to follow them today to those places of danger and sorrow, where love is so desperately needed.

Thy kingdom come, *O Lord, thy will be done.*

Help us to love our neighbors and to see the whole world as our neighborhood. We offer prayers for all those on our parish prayer list and those whom we now name, either silently or aloud.

People may add their own intentions and petitions as others pray in silence for those on our prayer list: Nancy and Christine, John and Marianne, Reny Sparapani, Gary Young, Amy, Paul, Chuck Brown, Heather and Prescott, Ariana, Sheridan, Jary, Faith Aroko and Family, Jesse Hurst and Family, Neal and Maureen Joyce, Arthur, Deb Young, Cindy Rhodes, Ron, Gerald Tucker, Allison Mascolo, Melissa Glassman, Max Joyce, Marc Britt, those battling cancer, especially Faith's friend and the Princess of Wales, for Mel, Corey MacNeil, Dianne, Michael Towey, Jenny, Loretta and Kris, Priscilla Lemons and Family, Steve, Deb Papps, Derek Fuller and Family, the victims of fires and the first responders, the Episcopal Diocese of Jerusalem and their ministries, for Ukraine and Haiti; the Boys and Girls Club of Greater Salem, the Salem Public Schools and for an end to racism, war, anti-Semitism, gun violence and oppression. In thanksgiving, we pray for Mary Florence Barnes, in whose loving memory the flowers are given, for those who fight for justice, not just in words but in action, for this community of faith, for creation, for the diversity of people, and for all the blessings of this life.

Give us strength and courage to advocate for those whose life journey is so different from our own.

Thy kingdom come, O Lord, *thy will be done.*

We ask that you send your Spirit upon us, that we too may be inspired by the good example of your servant Martin Luther King, Jr. Let our cries come to you and send your Wisdom, as we continue the work begun for affordable housing, the freedom to love, protection under the law, environmental and economic justice and the rights afforded to all.

Thy kingdom come, O Lord, *thy will be done.*

Most glorious God, we ask that you remember this day all your servants who have died working in your vineyard, especially Martin and all those whom we now name. May the light of freedom shine upon them.

Thy kingdom come, O Lord, *thy will be done.*

Presider

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last; Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Confession and Absolution

page 360

The Peace

The Holy Communion

Anthem at the Offering

Mark Schweizer

When the song of the angels is stilled, When the star in the sky has withdrawn, When the kings see their prophecy rightly fulfilled, When the princes and shepherds have gone; Then the true work of Christmas begins. to find the lost, to heal the broken hearts, to feed the hungry, to rebuild the nations, to bring peace among all brothers, to make music in the heart. - Howard Thurman

The Hymn at the Presentation

The Hymnal 1982, #583

O holy city seen of John

Morning Song

The Great Thanksgiving: Eucharistic Prayer B

page 367

Sanctus (Holy, holy, holy)

Lift Every Voice and Sing II, #256

Betty Carr Pulkingham

Lord's Prayer

page 364

Fraction Anthem

Lift Every Voice and Sing II, #270

Marjorie Landsmark-DeLewis

Hymn at the Communion

Lift Every Voice and Sing II, #160

This little light of mine

William Farley Smith

Postcommunion Prayer

page 365

Post Communion Hymn

Lift Every Voice and Sing II, #62

In Christ there is no east or west

McKee

Blessing

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts, and may the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you always. **Amen.**

Dismissal

Voluntary Anthem

J. Rosamond Johnson

*The flowers on the altar are given to the Glory of God
in loving memory of Mary Florence Barnes*

— **Worship Leaders** —

The Reverend Deborah Phillips
Mark Peterson
Joanne Moar
Gavin Watson-Bertrand
Eric Wagner
Holly Willis
Faith Aroko, Barbara Layne

*Presider and Preacher
Organist and Choir Director
Vergers
Acolyte
Lector
Chalice
Ushers*

Please join us for a special evening celebration



MEET THE ARTIST BEHIND OUR NEW INSTALLATION

“HEAVENLY LIGHT.”

IN THE LADY CHAPEL, .
JUST AFTER THE 4PM CELTIC SERVICE.
REFRESHMENTS WILL BE SERVED.

SUNDAY, FEBRUARY 2ND
5-7pm

Howard Thurman and Martin Luther King, Jr.



This morning's anthem comes from a poem by Howard Thurman (November 18, 1899 – April 10, 1981). The Reverend Thurman was an American author, philosopher, theologian, Christian mystic, educator, and civil rights leader.

As a prominent religious figure, he played a leading role in many social justice movements and organizations of the twentieth century. Thurman's theology of radical nonviolence influenced and shaped a generation of civil rights activists, and he was a key mentor to leaders within the civil rights movement, including Martin Luther King Jr., whose father went to seminary with Thurman.

Thurman served as dean of Rankin Chapel at Howard University from 1932 to 1944 and as dean of Marsh Chapel at Boston University from 1953 to 1965. In 1944, he co-founded, along with Alfred Fisk, the first major interracial, interdenominational church in the United States.

Thurman was invited to Boston University in 1953, where he became the dean of Marsh Chapel (1953–1965). He was the first black dean of a chapel at a majority-white university or college in the United States. In addition, he served on the faculty of Boston University School of Theology. Thurman was also active and well known in the Boston community, where he influenced many leaders. He served as spiritual advisor to The Rev. Dr. King, who received his doctorate from Boston University, Sherwood Eddy, James Farmer, A. J. Muste, and Pauli Murray. At Boston University, Thurman also taught Reb Zalman Schachter-Shalomi, who cited Thurman as among the teachers who first compelled him to explore mystical trends beyond Judaism. We too are being mentored by Thurman, as our anthem calls us to continue the fight for justice for all.

One Action to Honor Martin Luther King, Jr.

Dear Grace Church Knitters/Crocheters,

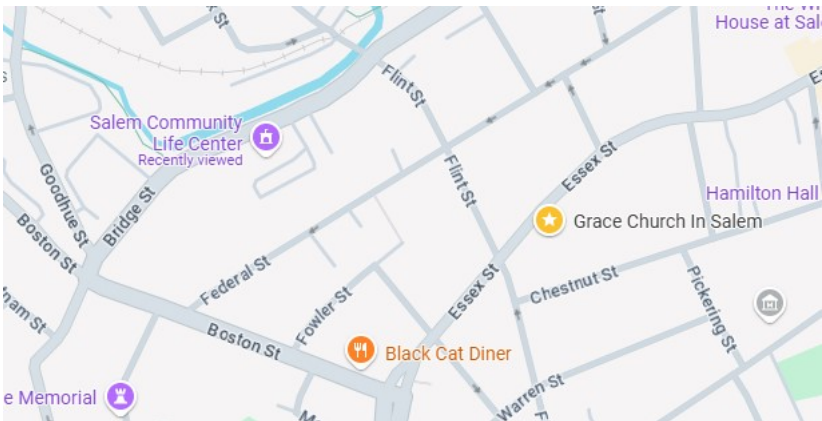
On MLK day (tomorrow), the Salem Chamber of Commerce is sponsoring a “crafting for community” event. The event was brought to my attention by a customer at our Cookie Walk, though we were only able to have a very brief conversation about it. I did some Googling this afternoon and was able to find more info. Here is a link:

<http://www.salem-chamber.com/events/details/crafting-for-community-21676>

Basically, the goal of the event is “to come together as a community, craft cold-weather items for those in need, and discuss local efforts towards service and social justice.” The event is free of charge. The Cookie Walk customer suggested that we could bring our own projects and that it would be an opportunity to talk up our own social service project - - knitting hats for Salem School children.

The event takes place on January 20 from noon – 4:00 p.m. at the Community Life Center at 401 Bridge St.. Would anyone else be interested in joining us? This might be a nice way to spend Inauguration Day, which is also January 20.

Peggy



Chili Cook-Off January 26 at 5:00 pm

All are invited to this event as we get to know each other better over cups of chili. Winner gets bragging rights.



Chili Cook-Off and Get Together

Sponsored by the
Grace Church Social Committee

Sunday 26 January
5:00 pm

All are welcome to enter
or simply to enjoy!

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Sean Rowe

Presiding Bishop

The Right Reverend Julia Whitworth

Bishop Diocesan

The Reverend Deborah A. Phillips

Rector

The Reverend E. Clifford Cutler

Assisting Clergy

The Reverend Manny Faria

Assisting Clergy

Mark N. Peterson

Music Director

Tom and Karen Tucker

Property Stewards

— Vestry —

Ryan Patten

Senior Warden

Barbara Layne

Junior Warden

Lisa Duffy

Clerk

Joanne Moar

Treasurer

Melissa Barnes, Marianne Cannon, Joanna Troy

Members of Vestry

Susan Tweed, Matt VanHamersveld, Holly Willis

Grace Episcopal Church



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The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.